

Essence for Dharna:

1. Make your nature very sweet and peaceful. Speak very little and in a with royal manner.
2. Live like Brahma Baba as a *trustee* with your mind, body and wealth.

Avyakt BapDada meeting groups:**The foundation of Brahmin life is remembrance and service.**

According to the drama, all of you have received a *chance* for service in Brahmin life, have you not? The foundation of Brahmin life is remembrance and service. Just as when the body is weak, and has to function with the support of medicine, in the same way, if remembrance and service, the foundation of Brahmin life, is not strong, but weak, then that Brahmin life will also move very fast at some times but, at other times, it will move very slowly and then only with a push. When, you receive co-operation, or company or such facilities you are able to move along; otherwise you become slack. This is why the special foundation of remembrance and service should always be powerful. Both should be powerful. If you do a great deal of service, but your remembrance is weak, or if your remembrance is very good but your service is weak, then there cannot be a fast speed. There has to be a fast speed in both remembrance and service; they both have to be powerful. So, are they both powerful, or is there a difference between them? Is it that sometimes you do more service or that sometimes you have greater remembrance? The two should be simultaneous. There has to be remembrance and altruistic service. When you do service that is not based on selfish motives, but is altruistic service, then you can easily become the conquerors of Maya. In every act you do, the success of that act will be visible before you finish that act. You will have the firm faith that victory is guaranteed. If Brahmin souls do not experience victory, then who does? Would it be the warriors that attain victory? Victory is for Brahmins, is it not? There should not be such *questions* as. "I am doing this. I am moving along. I will see about it in the future. It will happen in the future. It should happen". None of these words will emerge. Such questions as: I don't know what's going to happen, or whether it will happen or not", These are not words of faith. It is remembered that an intellect that has faith is victorious. It is because it happened practically that it has been remembered. Anyone who has faith in the intellect victory is guaranteed, for anyone who has some type of power, whether it is of wealth, intellect, relationships or contacts, has the faith that nothing is a big deal. You have all powers. Do you have the power of wealth, or is it only the multimillionaires who have the power of wealth? The greatest wealth is the imperishable wealth which is always with you. So, you have the power of wealth, the power of the intellect and the power of your position also. All the powers that have been remembered are within you. Do you constantly have them or do they sometimes disappear? Experience these in an emerged form. It should not be that you think that you are a child of the Almighty Authority, but that you do not also experience it. So, are all of you overflowing, or are some of a little empty? You should attain success by using the right method at the right time. It should not be that you do not have these at the time you need them, but you just remain intoxicated with the many powers you have. Do not ever forget your powers! Continue to use them! When you know how to use them for yourself in doing a task, you will be able to use them to help others in this tasks. Have you Pandavas developed these powers, or do you sometimes become angry? Do you sometimes become a little angry? Do you become angry when someone else becomes angry? Do you become angry when someone *insults* you? This is just as when an enemy comes defeats you. Do you mothers have a little attachment? The Pandavas should always have the happiness of being victorious every cycle in an emerged form. When anyone remembers the Pandavas, he uses the name Pandava, and victory appears in front of him, does it not? To be a Pandavas means to be victorious. What is the significance of the story of the Pandavas? It is of their victory, is it not? So, you are those who are victorious every cycle. Let this intoxication remain in an *emerged* form, not in a *merged* form. Achcha.

Blessing: May you be a special server who especially becomes great by knowing the importance of amrit vela.

A server means one who constantly experiences a stage equal to the Father's. As soon as you open your eyes you should constantly experience His company. Those who realise the importance of the special time of blessings and experience blessings become special serviceable souls. If you don't experience, then you are an ordinary server, not a special server. The one who knows the importance of amrit vela, thoughts, time and service becomes great and also makes others great by making them understand this importance.

Slogan:

Your power of truth is the greatness of your life. It is because of this that all souls automatically bow down to you.

***** OM SHANTI *****